

II. *Reinstatement*. (a) Through her miraculous power of healing she reaches a high position. (b) Her husband and the various men whose love she has repulsed come to her for healing. (c) Recognition and reconciliation.

Motifs:

I. K2110.1. Calumniated wife. S410. Persecuted wife. K2211.1. Treacherous brother-in-law. K2112. Woman slandered as adulteress (prostitute). N884. Robber as helper. K2155.1. Blood smeared on innocent person brings accusation of murder. K2116.1.1.1. Innocent woman accused of eating her new-born children.

II. D2161. Magic healing power. H151.8. Husband attracted by wife's power of healing: recognition follows. S451. Outcast wife at last united with husband and children.

**A. Wallensköld *Le conte de la femme chaste convoitée par son beau-frère* (Acta Societatis Scientiarum Fennicae XXXIV, Helsingfors 1907); *BP I 18 n. 1; *Köhler-Bolte I 392, 582. — Swedish 2 (Uppsala 1, misc. 1); Irish 20, Beal VIII 3f. No. 3; Dutch 1; Italian (Tuscan [865] a, b 2); cf. Rumanian (315C*) 1; Serbocroatian 3; Polish (714) 3; Jewish: Bin Gorion *Born Judas*² I 265ff., 270ff., 377. — Franco-American 13; West Indies (Negro) 12. — Literary Treatments: Straparola I No. 4; Chauvin VI 159, 323; Ward *Catalogue of Romances* II 680.

- 713 *The Mother who did not Bear me but Nourished me*. A stepdaughter is accused of bearing her sister's illegitimate child [K2112] and she and the child are expelled [S410]. Wherever they go famine ceases and magic abundance comes [D1652.1, D2081], but famine comes to places they have left [D2157.1]. Eventually by means of apples presented at a banquet the youth reveals the situation [H151.11, cf. H481.1].

**Delarue *Fabula* II 254ff.

- 713* *Warrior and Faithful Wife*. A king goes to war. He does not believe accusations charging his wife with unfaithfulness. On his return he finds out that he was right.
Polish (713) 1.

- 713A* *Garland (Wreath) of Rue*. An old maid accused of wearing the garland of maidenhood unlawfully places it on a wall to prove her innocence and prays for the garland to stick to the stone. This happens.
Polish (713A) 2.

- 715 *Demi-coq*. Is put in with the horses, oxen, etc. The animals taken along (bear, wolf, etc.) help.

I. Two children are left a cock. They cut it in two. Through the help of the boy's fairy godmother the half-cock is made magic.

II. *Demi-coq* sets out to recover borrowed money. Under his wings he takes with him some robbers, two foxes, and a stream of water. He goes to a castle and asks for money. He is imprisoned with the hens: the foxes eat them up. Likewise in the stable the robbers steal the horses.